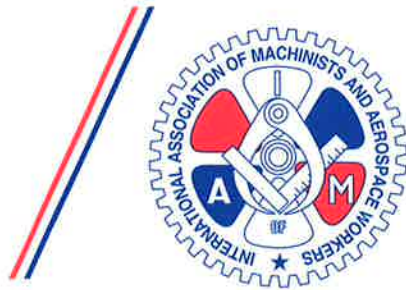


**International
Association of
Machinists and
Aerospace Workers**



9000 Machinists Place
Upper Marlboro, Maryland 20772-2687

Area Code 301
967-4500



OFFICE OF THE INTERNATIONAL PRESIDENT

GL-2 Legislative
February 19, 2014
Subject: 2014 Legislative Conference

To All Local Lodge Recording Secretaries in the United States

Dear Sisters and Brothers:

The International Association of Machinists and Aerospace Workers 2014 Legislative Conference will be held on Monday, May 12 until its adjournment at 12:00 p.m. on Thursday, May 15 at the Hyatt Regency Washington, 400 New Jersey Avenue, N.W., Washington, DC, 20001-1527.

Delegate registration will be held from 9:00 a.m. until 12:30 p.m. on Monday, May 12 and from 8:00 a.m. until 9:00 a.m. on Tuesday, May 13.

The opening session will begin on Monday, May 12 at 1:30 p.m. Resident General Vice President Diane Babineaux will open the conference and will be permanent chair and International President Tom Buffenbarger will deliver the keynote address. General Sessions will begin at 9:00 a.m. until noon on Tuesday, May 13 and Wednesday, May 14. There will be no sessions scheduled for Tuesday and Wednesday afternoons so that delegates may lobby on Capitol Hill. **All delegates planning to attend the 2014 Legislative Conference should pre-schedule meetings with their Congressional District Representatives as well as Senators for Tuesday and Wednesday afternoon.**

On Tuesday, May 13, the National Capital Area Council Boy Scouts of America will hold its 27th Annual Good Scout Government, Labor and Management Awards fundraiser at the Hyatt Regency Washington, 400 New Jersey Avenue, N.W., Washington, DC. The program consists of a reception followed by the annual Good Scouts awards presentation. We will honor three recipients, one each from government, labor, and management. Tickets to this event are \$25 and will be available at the Legislative Conference registration desk, and can be paid by cash or check made payable to "Boy Scouts of America."

We will host a Congressional reception on Wednesday evening, May 14 and conclude on Thursday morning, with a session dedicated to a Conference review and delegates' lobbying efforts on the Hill.

Please contact the Hyatt Regency Washington, phone 202/737-1234 for sleeping accommodations. When making reservations, you must identify the group as the **International Association of Machinists and Aerospace Workers**. The rate information is as follows: Single: \$316.00, Double: \$316.00. **PLEASE MAKE YOUR RESERVATIONS BEFORE THE CUT-OFF DATE OF APRIL 3, 2014. IF YOU HAVE ANY DIFFICULTY IN SECURING RESERVATIONS, PLEASE CONTACT MARY HOWELL, METROPOLITAN TRAVEL, PHONE 830/964-2453.**

With best wishes, I remain

Fraternally yours,

R. Thomas Buffenbarger
International President

RTB/jcs

Attachments

cc: Executive Council/GVP, All COSs, GLRs, SRs, DBRs, BRs, GCs, GLAs, Organizers, DL Presidents, DL STs, LL Presidents in the United States, LL STs, Territory ED REP and COMM REP, WWW Directors, TCU Lodge Officers, HQ Directors and State Council Presidents

2014 LEGISLATIVE DELEGATE QUESTIONNAIRE

Complete questionnaire and return **NO LATER THAN MAY 5** to:
IAM&AW Legislative and Political Action Department
9000 Machinists Place, Room 201
Upper Marlboro, MD 20772-2687
or fax to: **(301) 967-4595**

AND SEND A COPY TO YOUR RESPECTIVE GVP

PLEASE TYPE OR PRINT LEGIBLY – PLEASE FILL OUT A SEPARATE QUESTIONNAIRE FOR EACH DELEGATE WHO WILL BE ATTENDING

Name: _____

Title: _____

Business Address: _____

District Lodge: _____ **Local Lodge:** _____ **GVP:** _____

Business Phone #: _____ **Business Fax #:** _____

Home Address: _____

Home Phone #: _____ **Cell Phone #:** _____

E-Mail Address: _____

Name of Spouse/Guest(s) Attending: _____

Arrival Date: _____ **Departure Date:** _____

Representative Name: _____

Congressional District: _____

Appointment Date/Time: _____

Please enter how you want your name badge to read:

Name: _____

Title: _____

District Lodge: _____ **OR Local Lodge:** _____

NOTE: HOTEL RESERVATIONS MUST BE MADE NO LATER THAN APRIL 3, 2014.

IMPORTANT MESSAGE

TIME IS OF THE ESSENCE FOR BOOKING ROOMS

Reservations must be made by April 3rd, therefore it is advised that you make your reservations as soon as possible. IT IS MUCH EASIER for you to cancel your reservations than to wait until the cut-off date of April 3, 2014. After that date the hotel does not have to honor our rate (and RARELY does) and there may not be any rooms available regardless of the rate.

PLEASE ALSO NOTE THAT RESERVATIONS NOT CANCELLED within 48 hours prior to date of arrival and/or no-shows will forfeit one night's room and tax.

We are requesting that you **bring a personal check (no cash)** to cover the MNPL contribution of \$60.00; and if you plan to attend the **Boy Scouts reception, a personal or Local Lodge check for that as well (\$25.00 per person)**. Your cancelled check will serve as your receipt.