

**International  
Association of  
Machinists and  
Aerospace Workers**



9000 Machinists Place  
Upper Marlboro, MD 20772-2687

Area Code 301  
967-4500



OFFICE OF THE INTERNATIONAL PRESIDENT

GL-2 Legislative  
February 5, 2019  
Subject: 2019 Legislative Conference

To All Local Lodge Recording Secretaries in the United States

Dear Sisters and Brothers:

The International Association of Machinists and Aerospace Workers 2019 Legislative Conference will be held on Monday, May 6<sup>th</sup> until Wednesday, May 8<sup>th</sup> at the Hyatt Regency Washington Hotel, 400 New Jersey Avenue, N.W., Washington, DC, 20001-1527.

Delegate registration will be held from 9:00 a.m. until 12:30 p.m. on Monday, May 6<sup>th</sup> and from 8:00 a.m. until 9:00 a.m. on Tuesday, May 7<sup>th</sup>.

The opening session will begin on Monday, May 6, 2019 at 1:30 p.m. Legislative Director Hasan Solomon will open the conference and International President Robert Martinez, Jr. will deliver the keynote address. General Sessions will begin at 9:00 a.m. until noon on Tuesday, May 7<sup>th</sup> and Wednesday, May 8<sup>th</sup>. There will be no sessions scheduled for Tuesday and Wednesday afternoons so that delegates may lobby on Capitol Hill. **All delegates planning to attend the 2019 Legislative Conference should pre-schedule meetings with their Congressional District Representative as well as Senators for Tuesday and Wednesday afternoon.**

We will host a Congressional reception on Wednesday evening, May 8<sup>th</sup> and that will conclude our annual Legislative Conference.

With best wishes, I remain

Fraternally yours,

Robert Martinez, Jr.  
International President, IAMAW

RM/tcs

Attachments: Hotel Reservation Form, Delegate Questionnaire

cc: Executive Council/GVP, All COSs, GLRs, SRs, DBRs, BRs, GCs, GLAs, Organizers, DL Presidents, DL STs, LL Presidents in the United States, LL STs, Territory ED REP and COMM REP, WWW Directors, TCU Lodge Officers, HQ Directors and State Council President

## 2019 LEGISLATIVE DELEGATE REGISTRATION

Complete questionnaire and return **NO LATER THAN April 17, 2019** to:

IAM&AW Legislative Department  
9000 Machinists Place, Room 201  
Upper Marlboro, MD 20772  
Fax: (301) 967-4595  
Email: [tsimmons@iamaw.org](mailto:tsimmons@iamaw.org)

**AND SEND A COPY TO YOUR RESPECTIVE GVP**

Please type or print legibly – Please fill out a separate questionnaire for each delegate who will be attending.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Business Address: \_\_\_\_\_  
\_\_\_\_\_

District Lodge: \_\_\_\_\_ Local Lodge: \_\_\_\_\_

GVP: \_\_\_\_\_ Shirt Size \_\_\_\_\_ ( Male or Female – Circle one )

Business Phone#: \_\_\_\_\_ Business Fax#: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

May we add your email and cell phone to our legislative action network? YES or NO -(Circle one)

Name of Spouse/Guest(s) Attending: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Representative Name: \_\_\_\_\_

Congressional District: \_\_\_\_\_

Appointment Date/Time: \_\_\_\_\_

Please enter how you want your name badge to read:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

District Lodge: \_\_\_\_\_ OR Local Lodge: \_\_\_\_\_

**NOTE: HOTEL RESERVATIONS MUST BE MADE NO LATER THAN MARCH 29, 2019.**

Registration must be received by April 17, 2019 to guarantee a conference shirt.

IAMAW 2019 Legislative Conference  
Hotel Reservation Form

May 6 - 8, 2019  
Hyatt Regency Washington on Capitol Hill  
400 New Jersey Avenue NW  
Washington, DC 20001

Please mail, fax or email this form to:

Mail: Metropolitan Travel Services  
4520 Old Columbia Pike  
Annandale, VA 22003

Telephone: (800) 662-6363  
Fax: (703) 245-4033  
Email: [iamlegislative@mtsunion.com](mailto:iamlegislative@mtsunion.com)  
Web Link: <https://metropolitantravel.com/iamaw-2019-legislative-conference/>

(Please PRINT or TYPE)

*Rooms are not guaranteed unless this form is received by MTS on or before Friday, March 29, 2019*

Full Legal Name: \_\_\_\_\_ / \_\_\_\_\_  
<First Name> <Last Name>

Address: \_\_\_\_\_  
<Street Address>

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
<City> <State> <Zip Code>

Email: \_\_\_\_\_

Cell: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

IAMAW Information: \_\_\_\_\_ <District Number> \_\_\_\_\_ <Officer Position> \_\_\_\_\_ <Local Lodge Number>

Hotel Arrival Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Hotel Departure Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Check in time is 3:00 pm. Check out time is 12:00 pm. **Sleeping room rate is \$339.00 single/double per room per night, plus tax.** If sharing a room, please list the names of the guests on the reverse side of this form.

In order to confirm your reservation, you must provide a credit card below for **guarantee only**. Your credit card will be charged at time of check in. **Cancellation requests must be received by 2:00 PM, 72 hours prior to arrival date in order to avoid a cancellation fee.**

Form of Payment:

Credit Card: \_\_\_\_\_ / \_\_\_\_\_  
<Type: Visa/MC> <Credit Card #> <Exp Date>

Name as it appears on Card: \_\_\_\_\_

# IMPORTANT MESSAGE

## **TIME IS OF THE ESSENCE FOR BOOKING ROOMS**

Reservations must be made by March 29, 2019, therefore it is advised that you make your reservations as soon as possible. IT IS MUCH EASIER for you to cancel your reservations than to wait until the cut-off date of March 29, 2019. After that date the hotel does not have to honor our rate (and RARELY does) and there may not be any rooms available regardless of the rate.

**PLEASE NOTE THE HOTEL HAS A 48 HOUR CANCELLATION POLICY- PLEASE CANCEL BY 2:00 p.m. Eastern Time TWO DAYS PRIOR TO ARRIVAL TO AVOID A ONE NIGHT'S ROOM AND TAX PENALTY.**

We are requesting that you **bring a personal check (no cash)** to cover the MNPL contribution of \$60.00.